

First Union Rail Corporation NC5811 One O'Hare Center 6250 River Road, Suite 5000 Rosemont, IL 60018-4214 Tel 847 318-7575 Fax 847 318-7588

May 10, 2001

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

RECEIVED
MAY 11 2001
MANAGEMENT
SIB

VIA UPS NEXT DAY AIR

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated February 14, 2001, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Hydro Agri North America Inc.

100 N. Tampa Street Suite 3200

Tampa, FL 36602

A description of the railroad equipment covered by the enclosed document is five (5) 20,000/21,000 gallon tank cars, with car numbers WFIX 124, WFIX 162, WFIX 199, WFIX 212, and WFIX 214.

A short summary of the document to appear in the index follows:

Memorandum of Lease between First Union Rail Corporation, Lessor and Hydro Agri North America Inc., Lessee, covering 5 21,000/20,000 gallon tank cars, with car numbers WFIX 124, WFIX 162, WFIX 199, WFIX 212 and WFIX 214.

Also enclosed is a check in the amount of \$28.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Tiffany Chase-Morrison
Manager of Documentation

Enclosures

(HANA001)

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4-06 PM

SURFACE TRANSPORTATION BOARD

MEMORANDUM OF LEASE
THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 4th day of corporation, and Hydro Agri North America ("Lessee"), a Florida corporation.
$\underline{\mathbf{W}}  \underline{\mathbf{I}}  \underline{\mathbf{T}}  \underline{\mathbf{N}}  \underline{\mathbf{E}}  \underline{\mathbf{S}}  \underline{\mathbf{E}}  \underline{\mathbf{T}}  \underline{\mathbf{H}} :$
The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of John Wo. I to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of Foliage and Post of the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of Foliage and Post of the Lease (the "Rider").

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal

## 28, 200 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider. by their respective officers duly authorized as of the date and year first above written. LESSOR: FIRST UNION RAIL CORPORATION ATTEST: Title: Title: DIRECTOR OF DECUMENTATION Executed on this / S day of Up [CORPORATE SEAL] STATE OF | | LLINO 15 COUNTY OF \_\_ WITNESS my hand and official stamp or seal, this 18 day of My Commission Expires: 8-14-200L (Notary Public) OFFICIAL SEAL SUSAN GROXULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004

SURFACE TRANSPORTATION BOARD

	LESSEE:
	HYDRO AGRI NORTH AMERICA
	By: Kut Collonfuh
	Name: Kint Hollonbeck
	Title: Transportation Manager
ATTEST:	
Ву:	
Name:	
Title:	Executed on this 18th day of april, 2001.
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[CORPORATE SEAL]	
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COUNTY OF Lillsboro	$\varrho$
COUNTY OF Lillsboro	ugh
certify that Lent Lollon due execution of the foregoing Memora	ndum of Lease.  , a Notary Public of the County and State aforesaid, here to personally appeared before me this day and acknowledged his
WITNESS my hand and officia	stamp or seal, this 10 day of Cepil, 2001.
	Rotary Public Intana
Commission Expires:	CARMEN SANTANA
8/26/2001	MY COMMISSION # CC 674744 EXPIRES: August 26, 2001
(Notary Public)	Bonded Thru Notary Public Underwriters

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Five (5)

**DESCRIPTION OF CARS:** 

20,000/21,000 gallon Tank Cars, 1980-83 ACF built, 12/16 line duplex exterior coiled, insulated, 4" fiberglass @  $\frac{1}{4}$ " density, 4"/6" internal ball BOV, top platform standard 2 level with side ladders 20"/24" from transverse centerline.

CAR NUMBERS:

WFIX 124, WFIX 162, WFIX 199, WFIX 212, and WFIX 214